

RELEASE OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Stamp



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TICOR TITLE INSURANCE

KNOW ALL MEN BY THESE PRESENTS, THAT ROBERTO HERNANDEZ of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto IPF/Griffin Series #6, LLC., 4435 W. Fullerton, Chicago, Illinois 60639, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Junior Mortgage, bearing the date of November 25, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 99387488, to the premises therein described, situated in the County of Cook, and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-34-106-001

Address of Premises: 4421 W. Fullerton, Chicago, Illinois 60639

WITNESS my hand and seal this 24th day of October, 2002.

(SEAL) ROBERTO HERNANDEZ

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-01-14 10:00:00

UNOFFICIAL COPY

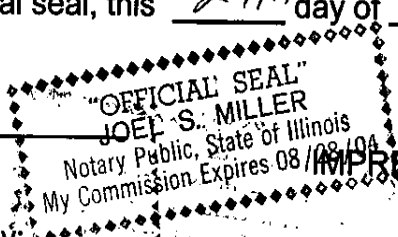
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: ROBERTO HERNANDEZ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her free and voluntary act, for the uses and purposes including release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of October, 2002.



NOTARY PUBLIC



IMPRESS SEAL HERE

This instrument was prepared by:

JOEL S. MILLER, 820 W. Jackson Blvd.; 6th Floor, CHICAGO, ILLINOIS 60607

AFTER RECORDING RETURN TO:

JOEL S. MILLER
820 W. Jackson Blvd.; 6th Floor
Chicago, Illinois 60607



LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 1 IN GAUNTLETT AND COLLINS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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