

UNOFFICIAL COPY

0021204656

2876/0156 48 001 Page 1 of 3
2002-10-31 12:24:46
Cook County Recorder 28.00



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 9123010201381639
PIN No. 24-11-429-035



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

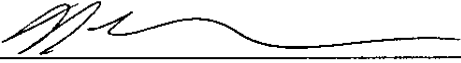
SEE ATTACHED LEGAL.

Property Address: 10126S TRUMBULL AVENUE, EVERGREEN PARK, IL 60805
Recorded in Volume _____ at Page _____ Instrument No. 00123916
Parcel ID No. 24-11-429-035 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: MOLLY A. LANGDON, DIVORCED AND NOT SINCE REMARRIED

P-3
A-XI

Loan No. 9123010201381639

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 3, 2002.
OLD KENT MORTGAGE COMPANY

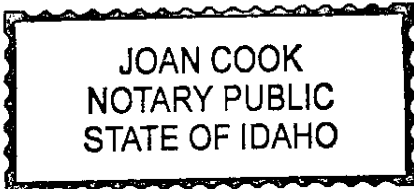

M.L. MARCUM
VICE PRESIDENT



VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 3, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

UNOFFICIAL COPY

91230102-01381639

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: CO140656

LEGAL DESCRIPTION:

LOT 7 AND LOT 6 (EXCEPT THE NORTH 47.5 FEET OF LOT 6) IN BLOCK 1 IN WIGGEL
AND KILGALLENS 9TH ADDITION TO CRAWFORD GARDENS BEING A SUBDIVISION OF
THAT PART OF LOTS 3, 4 & 5 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 17 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN LYING IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2
OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY,
ILLINOIS.

2011-429-035

CO140656 Page 3 of 3

00121912