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0867/1248 4:001 Page 1 of 3
2002-10-31 15:09:14
Cook County Recorder 28.00

Prepared By:
Lakeshore Funding, Inc.

1425 West Fullerton Avenue
Chicago, IL 60614-2011



After Recording Return To:
Lakeshore Funding, Inc.

1425 West Fullerton Avenue
Chicago, IL 60614-2011

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810253888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. Bank N.A.
4801 Frederica Street, Owensboro KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
October 22, 2002 to secure payment of Two Hundred Thirty Six
Thousand Two Hundred and no/100.
(U.S. 236,200.00) executed by Brooke A. Furio and Aimee E. Furio,
husband & wife, as Tenants by the Entirety

21204881

to Lakeshore Funding, Inc.
a corporation organized under the laws of Illinois and whose address
is 1425 West Fullerton Avenue, Chicago, IL 60614-2011
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-18-111-026-1010

Commonly known as: 1834 Ridge Road, Unit 110
Evanston, IL 60201

BOX 333-CTI

6052431 NA (handwritten)

3 (handwritten)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Lakeshore Funding, Inc.

Witness

(Assignor)

Witness

By *Christopher P. Knapp*
(Signature)

STATE OF IL

COUNTY OF COOK

On October 22, 2002, before me, he undersigned a Notary Public in and for said County and State, personally appeared Christopher P. Knapp, known to me to be the Vice-President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Nicole Conrad
Notary Public

My Commission Expires: 8-23-2005



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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008052831 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 110 AND PARKING UNIT P-37 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 11-18-111-026-1010
11-18-111-026-1075

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