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2876/0172 48 001 Page 1 of 3
2002-10-31 12:33:50
Cook County Recorder 28.00



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS, TOWN/COUNTY: COOK(G) Loan No. 71231100842262222 PIN No. 12-25-402-010

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Trust, forever discharging SEE ATTACHED LEGAL.	the lien from said De	eed of Trust.	estate described in said	Deed of
Property Address: 2723 N Recorded in Volume Parcel ID No. 12-25-402-010	at Page	F Mortgage F	nstrument No. 00108889	
ILLINOIS Borrower: MICHAEL L HO	and more particularly	r doggodbad		_ County, o herein.

(RIL1.F)

Page 1 of 2

P-3

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0021205022 Page 2 of 3

Loan No. 71231100842262222

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 3, 2002

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

VICKIE HUSTED ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE,

On this OCTOBER 3, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED , personally known to me (or proved to me) on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KF.TT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCLINATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COLMITSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL HUNN; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME STATE BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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EXHIBIT A

COT 34 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 15 PET OF LOT 33 IN BLOCK 2 IN ELLSWORTH, BEING A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 AND THE NORTH 225 FEET OF BLOCK 12 THE 1547H 350 FEET OF BLOCK 11 AND THE EAST 1/2 OF BLOCK 13 AND THE WORTH 350 FEET OF THE WEST 1/2 OF BLOCK 13, ALL IN CHICAGO FRIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHELST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ELMMOOD PARK, COUR COUNTY ILLINOIS

Permanent Parcel Number. 12-25 402-013
MICHAEL L. HOPP AND CATHLERN S. HOPP
2723 NORTH 75TH AVENUE, ELMWOOD PARK IL 60707
Loan Reference Number : 01637203
First American Order No: 2576593