

UNOFFICIAL COPY

0021205535

2871/0216 41 001 Page 1 of 2
2002-10-31 13:56:53
Cook County Recorder 26.00



WHEN RECORDED MAIL TO:
IDRIS ALOHAN
8215 SOUTH DANTE AVENUE
CHICAGO, IL 60619

Loan No. 168223907

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

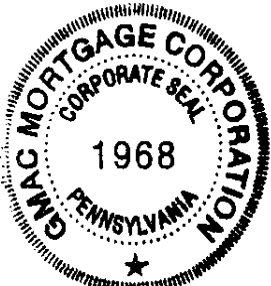
Property Address: **12053 S LA SALLE AVENUE, CHICAGO**

Permanent Tax No.: **25287130160000**

from the lien of a certain mortgage made and executed by **IDRIS ALOHAN AND PAULA TRUIT ALOHAN**, to **GMAC MORTGAGE CORPORATION** on **March 24, 1999**, and recorded in Document No. **99341585**, Book **4279**, Page **0007**, Certificate —, in the Land Records of **COOK** County, and State of **ILLINOIS**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 10, 2002**.

CORPORATE SEAL



STATE OF IOWA
County of Black Hawk

GMAC Mortgage Corporation

By:

Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

On **October 10, 2002**, before me, **R. Weber**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-09

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Handwritten initials/signature

21205535

UNOFFICIAL COPY

Loan No. 168223907

EXHIBIT A

LOT 16 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TO WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, (EXCEPT THE EAST 8 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED 3-3 -1923 AS #7825982 IN COOK COUNTY, ILLINOIS.
TAX # 25-28-213-016

Property of Cook County Clerk's Office