UNOFFICIAL COMPN 5609

2876/0289 A8 001 Page 1 of 2 2002-10-31 14:20:03 Cook County Recorder 26.00



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 FH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 71231100845261635

PIN No. 17-19-129-017-1042 & 17-09-129-017-1086

MANAGEMENT RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 THE ASSESSOR'S SUBDIVISION OF THE KINSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/1 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHLUSION TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 02939438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ILLINOIS.		04	′́о.		
Property Address: 420 Recorded in Volume Parcel ID No. 17-09-12 ILLINOIS Borrower: GREGORY	29-017-1042 of 1	at Page 7:09:129:017-1086 narticularly desc	gages for COOK ribed on said Defi	of Trust referred to	_ County,
Borrower: GREGORI .	A. MEDDIS	MAD CRETCHES		OFFICO	

(RIL1.F)

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Loan No. 71231100845261635 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 2, 2002 OLD KENT MORTGAGE COMPANY MARCUM VICE PRESIDENT VICKIE HUSTED ASSISTANT VICE PRESIDENT STATE OF IDAHC COUNTY OF BONNEVILLE before me, the undersigned, a Notary Public in said State, 2002 On this OCTOBER 2, and VICKIE HUSTED appeared M.L. MAF.CU.M personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KEN MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCLIMIATI, OH 45263 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. (COMAISSION EXP. 02-16-07) JOAN LOOK JOAN COOK NOTARY PUBLIC **NOTARY PUBLIC** STATE OF IDAHO DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL 2010K; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.

AND COMMUNITY STATE BANK.

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