## UNOFFICIAL COPP. 255619

2876/0299 48 001 Page 1 of 2002-10-31 14:42:00 Cook County Recorder



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 71231100841493323

PIN No. 24-21-102-056

RELEASE OF DEED

THE undersigned, bein, the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described be w, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOCATED IN THE COUNTY OF COK, STATE OF ILLINOIS, DESCRIBED AS: LOT 33 (EXCEPT THE NORTH 8.32 FEET) AND LOT 32 (EXCEPT THE SOUTH 8.35 FEET) IN BLOCK 2 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUNTY, ILLINOIS.

College	
Property Address: 11148 WHIPPLE, CHICAGO, IL 60/,55-2304	
Recorded in Volume at Page / Instrument No. 00244560	
Parcel ID No. 24-24-102-056 of the record of Mortgages for CC')K  ILLINOIS and more particularly described on said Deer of Trust referred to	County herein
Borrower: DAVID DELGADILLO AND LUCILLE DELGADILLO,, MARRIED	

(RIL1.F)

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## UNOFFICIAL CODPIX05619 Page 2 of 2

Loan No. 71231100841493323

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 9, 2002

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this OCTOBER 9, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of the Poard of Directors.

WITNESS My hand and official seal.

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO RUANA RANSOM

(CCMMISSION EXP. 02-13-03)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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