UNOFFICIAL COPEY205841 2871/0286 41 001 Page 1 of

2002-10-31 14:54:54 Cook County Recorder



	X			
Release of Deed	Full	Partial		
Know all Men by these presents,	hat BANK ON	IE NA		
			("E	Bank") in
consideration of one dollar, and o whereof is hereby acknowledged FLORENCE M SCHUBA	other good and va , does hereby rel	aluable consi ease, convey	derations, and quit o	the receipt claim unto
representatives and assigns, all the whatsoever Bank may have acquest 04/04/00 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	red in, through one of 00351447 strars Office of 0	r by a certain Book IVA	demand Mortgage Page	NA recorded/
Property Address: 309 GLASGOV	V LANE	SCHAUM	BURG	II 6019 <i>4</i>

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 07-19-218-015-1179

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/16/02

BANK ONE NA

By:_<u></u>≤

TINA L DIXON Its: Mortgage Officer Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

-004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticars or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JASON BREITENSTEIN

00414511078849

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL **BRETT YOUNKIN** NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires Oct. 25, 2003 しいきょうしんりょうしんりょうしんしんしん

Property Search Report



LOGOFF |SEARCH

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Print Repo

Legal Description

Application Number:

4511078849

Parcel ID Number: 07-19-218-015-1179

Grantee Names:

FLOR ENCE M.

SCHUB /

Property Address:

309 GLASGOW LANE

SCHAUMBURG, IL 60 194

COOK County

Legal Description:

UNIT 14-77-L-X-2 IN TOWNE PLACE CONDOMINJUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EASTS OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPLICATIONAL TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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