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2876/0314 48 001 Page 1 of 2 2002-10-31 14:51:03 Cook County Recorder 26.00



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)

Loan No. 9123010200666980PIN No. 04-09-315-036-0000

THIS PERSON WALK DESCRIPTION OF THE WALL TO SELECT THE SECOND OF THE SEC

RELEASE OF DEED

THE undersigned, be no the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 36 IN BLOCK 112 IN WHITE PLAIN'S UNIT FOUR, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

MERIDIAN, IN COOK CO	MTY, IL JUIS.	ASI OF THE THIRD PRINCE	LPAL
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Property Address: 1328 C	ANDI EWOOD HITT. NO	ORTHBRION, IL 60062	
Recorded in Volume			
	at Page	Instrument No.	<u>09079498</u>
Parcel ID No. <u>04-09-315-036</u> ILLINOIS			County,
	and more particularly des	cribed on said Dad of Trust	referred to herein.
Borrower: UEFFREY P. 1	INFORTH AND LORI	P. LINFORTH, TUSBA	ND AND WIFE
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Loan No. 9123010200666980

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 26, 2002 .

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this SEPTEMBER 26, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA INDERSON and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ILCE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KF.T MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution that Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COLMISSION EXP. 02-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL LAW; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.