

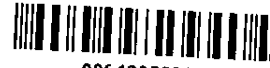
UNOFFICIAL COPY 0021205833

Recording Requested By:
Chase Manhattan Mortgage Corporation

2871/0278 41 001 Page 1 of 3
2002-10-31 14:42:53
Cook County Recorder 28.50

When Recorded Return To:

Susanne Peters
8630 FERRIS AVE APT 503
Morton Grove, IL 60053-2836



0021205833

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:14914519 "Peters" Lender ID:455/1094561699 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

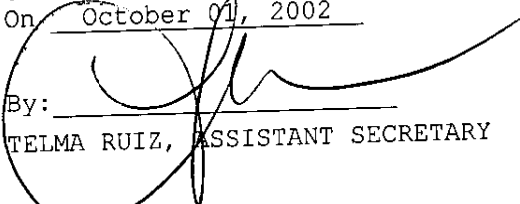
Original Mortgagor: SUSANNE MARY PETERS, UNMARRIED
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 11/26/2001 and Recorded 07/11/2002 as Instrument No. 0020758091
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-20-101-020-1029
Property Address: 8630 Ferris Ave Apt 503, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation
On October 01, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY

EGO-20021001-0002 ILCOOK COOK IL BAT: 21575 KXILSOM1




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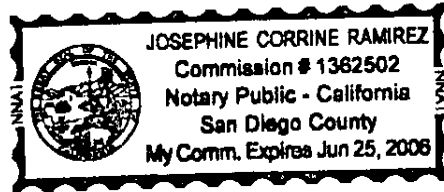
Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON October 01, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josie Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20021001-0002 ILCOOK COOK IL BAT: 21575/14914519 XILSUM1

Property of Cook County Clerk's Office



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14914519

EXHIBIT A

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 503 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.3 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 23 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-503, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE ATTACHED DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460.

P.I.N. 10-20-101-020-1029

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Cook County Clerk's Office