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Cook County Recorder

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20191

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

Ted Sucharski (312) 603-1066

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ted Sucharski Cook County Department of Planning and Development 69 West Washington, Suite 2900 Chicago, Illinois 60602

sagavatss at ant Lade to: 2002-10-31

LOOK LOUNTY Recorder

45.00



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT F	ULL LECAL NAM	E - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S N	AME					···
Oak Forest	Horizon	Drited Partners	hin			
Oak Forest Horizon Limited Partnersh			FIRST NAME	MIDDLE	MIDDLE NAME	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
1c. MAILING ADDRESS						
Alden Founda	tion	$O_{\mathcal{K}}$	CITY	STATE	POSTAL CODE	COUNTRY
4200 W. Pete			Chicago	IL	60646	USA
1d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANI (ATION			1f. JURISDICTION OF ORGANIZATION	<u> </u>		
	ORGANIZATION DEBTOR					NONE
2 ADDITIONAL DERTO	D'S EVACT FULL	LECAL NAME involved				LINON
2a, ORGANIZATION'S N	AME	LEGAL NAME - Insert only on.	der lor name (2a or 2b) - do not abbreviate or com	bine names		
	. <b></b>					
OR OF HIDDIGS	11415					
2b. INDIVIDUAL'S DASENAME		FIRST NAME	MIDDLE NAME		SUFFIX	
			9/,			
2c. MAILING ADDRESS	·		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORG CAZATION	2a ORG	ANIZATIONAL ID #, if equ	
	ORGANIZATION DEBTOR			Last Olive		
		<u> </u>				MONE
3. SECURED PARTY'S	NAME (or NAME of	OF TOTAL ASSIGNEE OF ASSIGNOR	S/P) - insert only one secured party name (3" or	3b)		<u>.</u>
	· **** <b>-</b>			<b>/</b> /		
County of		inois		1		
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MOLLE	MI DL'LE NAME		
				9		
3c. MAILING ADDRESS			CITY	STATE	PO JTAL CODE	COUNTRY
Department of	Planning	& Development 2900		`	Y/3c.	
<u>_oy W. Washing</u>	ton, Ste	_2900	_  Chicago	IL	60602	l USA

See attached Schedule A legal description incorporated by reference.

**BOX** 430

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CON	SIGNOR BAILEE/BAIL	OR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed [ ESTATE RECORDS. Attach Addendum	for record] (or recorded) in		eck to REQUEST SEARCH F DDITIONAL FEE!	REPORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
A ADTIONAL FILED DEFENDENCE DATA						

4. This FINANCING STATEMENT covers the following collateral:

# Cook County Project No. 0718400078

#### **EXHIBIT "A"**

All of the following property and interests in property of the debtor, whether now owned and existing, or hereafter acquired or coming into existence, and wherever located: accounts, including but not limited to replacement reserve, operating expense and real estate taxes and insurance escrow accounts established, contract rights, chattel paper, instruments, documents, inventory, general intangibles (including but not limited to, inventions, designs, patents, patent applications, trademarks, trademark applications, trademares, trade secrets, goodwill, copyrights, registrations, licenses, franchises, tax refund claims and any guaranty claims, security interest or other security held by Debtor), equipment, machinery, furniture, fixtures, rents, and vehicles, together with all accessions and additions to, products, replacements, and proceeds of, and substitutions for, any of the foregoing property, and all books and records relating to any of the foregoing property.

Any and all of the property inted above, and including rents, fixtures, and equipment now or hereafter acquired and/or located on or at the real estate described on this Exhibit "A":

### LEGAL DESCRIPTION:

Lots 1, 2 and the north half of lot 3 (except the east 17 feet therefrom of said lots) in block 24 in Arthur T. McIntosh's addition to Midlothian Farms, being a subdivision of the southwest quarter of the southeast quarter and the east half of the southeast quarter of section 9 and the west half of the southwest quarter and the west 33/80ths of the east half of the southwest quarter of section 10, township 36 north, range 13, east of the third principal meridian, in Cook County, Illinois.

## PERMANENT INDEX NUMBER:

28-09-404-015 Vol. 25-2

28-09-404-078 Vol 25-2

**COMMON STREET ADDRESS:** : the corner of 149<sup>th</sup> Street and Cicero Avenue, Oak Forest, Illinois