

02-03 229

UNOFFICIAL COPY 0021206228

Prepared By:

9432/0095 82 002 Page 1 of 2
2002-11-01 11:43:11
Cook County Recorder 26.50

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

COOK COUNTY
RECORDER
GENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000156166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 2002 executed by Edward N. Pietrucha AND Judith M. Pietrucha, Husband and Wife

0021206227

to CHICAGO FUNDING, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE ILLINOIS 60108 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 802 Winfal Drive, Schaumburg, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

CHICAGO FUNDING, INC

OCTOBER 21, 2002 before (Date of Execution)

the undersigned a Notary Public in and for said County and State, personally appeared

[Signature]

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

known to me to be the STEVEN J. GRAMAROSSA and PRESIDENT:

By:
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Stephanie Sabatino*



My Commission Expires 12-6-05 County, DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001561661

MERS Phone: 1-888-679-6377

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Property of Cook County Clerk's Office

1000156166

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION
OF PART OF THE ~~NORTHWEST~~ ^{**NORTHWEST} 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NORTHEAST

PERMANENT INDEX NUMBER: 07-23-211-001

07-23-211-001

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