

UNOFFICIAL COPY

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2002-11-01 13:35:27
Cook County Recorder 28.50



0021206656

*Prepared By Mail:
Chicago Bancorp
1640 N. Wells
Chicago IL 60614*

COOK COUNTY
REGISTERED
EUGENE "BOB" MOORE
MARKHAM OFFICE

*204 75 41 Unit SKENNY
LOAN No. 20023503.1*

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**
a certain Mortgage dated **OCTOBER 18, 2002**
MICHAEL POLSKY AND TIFFANY CHIANG, HUSBAND AND WIFE

(herein "Assignee"),
made and executed by

upon the following described

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14** ~~14~~-05-100-033-0000
Property Address: **1526 W. HIGHLAND AVENUE, CHICAGO, ILLINOIS 60660**
such Mortgage having been given to secure payment of
THREE HUNDRED SIXTY-FIVE THOUSAND AND 00/100 (\$ **365,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
Records of **COOK** County,

Illinois Assignment of Mortgage

Initials: *WPT*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 18, 2002

CHICAGO BANCORP, INC.

[Signature]

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

[Signature]

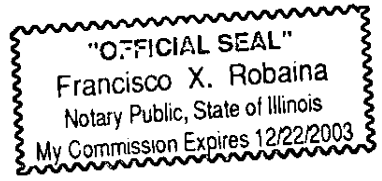
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **OCTOBER 18, 2002** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]



Dated this 18TH day of OCTOBER, 2002 County Clerk's Office

LEGAL DESCRIPTION

LOT 69 IN R. B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, AND THAT PART EAST OF CLARK STREET OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office