## UNOFFICIAL COBOX1206845

9437/0040 97 006 Page 1 of 3 2002-11-01 10:28:06

Cook County Recorder

\_0021206845\_\_

28.50

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123			
02-550/20F7 847-742-9200			
ASSIGNME	NT OF M	IORTGAGE	
For Value Received the undersigned holder of	f a Mortgage (h	nerein "Assignor") whose address is	
5005 Newport Dr #300 Polling Meadows, IL	60005		,
does hereby grant, sell, assign, transfer and convey Union Planters Bank, N.A			,
a corporation organized and existing under the law	s of the Unit	ted States of America	
(herein "Assignee"), whose address i, 7130 Goodlett Farms Parkway, Cordova, Te	ennessee 380	016	,
a certain Mortgage dated October 14, 2002		, made and execut	ed by
JAMES L MUCHOW and KEVIL W MUCKEY	v, nuspand a		
		0021206844	
to and in favor of Fresh Start Financial Serv	ices luc		,
	01	County, State of	
upon the following described property situated in Illinois:	Joon J		
SEE ATTACHED LEGAL DESCRIPTION			
		Tie	
		County, state of	
		· C	

n Mortgage having been g	given to secure payment of	One Hundre	d Fifty Thousand	d and no/100
150,000.00	) (Include the Origin	al Principal Amount	1)	
ch Mortgage is of record	in Book, Volume, or Liber N	lo	at page	(or as
	) of the	Records of	Cook	
inty, State of Illinois, togo ome due thereon with into	ether with the note(s) and ob- erest, and all rights accrued o	ligations therein or to accrue unde	described and the r	noney due and to
	ch Mortgage is of record	(Include the Origin ch Mortgage is of record in Book, Volume, or Liber No) of the	(Include the Original Principal Amount of Mortgage is of record in Book, Volume, or Liber No.	150,000.00 )  (Include the Original Principal Amount)  ch Mortgage is of record in Book, Volume, or Liber No at page

(9512) Lender/Investor MFIL8194

Page 1 of 2 AP# 0295040110 Initials : \_\_\_\_

## UNOFFICIAL COPY206845 Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

By: (Assignor) (Signature)
ATTORNEY IN FACT
ship Acknowledgement]
14 Actour 2007 3d.
Sarcha Mutaith  [Acknowledgment]
by

## UNOFFICIAL COPEY206845 Page 3 of 3

## EXHIBIT A

FILE: 02005901

LOT 105 IN RESEDA SUBDIVISION, ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTH 111 RODS OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office