

UNOFFICIAL COPY

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2002-11-01 08:53:06
Cook County Recorder 28.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

02-4733

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6417 W-63rd Street Chicago, IL 60638
does hereby grant, sell, assign transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 22, 2002**
CHARMAINE KURTOVICH and GEORGE KURTOVICH, husband and wife

, made and executed by

to and in favor of **Union Financial Inc**

upon the following described property situated in **Cook**
Illinois:
SEE ATTACHED LEGAL DESCRIPTION

County, State of

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and no/100**

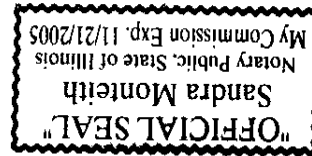
(\$ **120,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
* No. **0020960562**) of the **8/30/02** Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Union Financial Inc
This instrument was acknowledged before me on _____
by _____
State of Illinois
County of _____

[Individual Acknowledgment]



Sandra Monteith

Union Financial Inc
as
ATTORNEY IN FACT
by
This instrument was acknowledged before me on _____
County of _____
State of Illinois
Kenn

[Corporate/Partnership Acknowledgment]

22 August 2002

ATTORNEY IN FACT
(Signature)

(Title)

By:

(Assignor)

Union Financial Inc

Seal:

Attest

Witness

Witness

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 22, 2002

Property of Cook County Clerk's Office

EXHIBIT A

FILE: 02004733

LOT 45 AND THE SOUTH 0.5 FEET OF LOT 46 AND THE NORTH 8 FEET OF
LOT 44 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 3 AND 4 IN
FREDERICK H. BARTLETT'S 2ND ADDITION TO BARTLETT HIGHLANDS, A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-07-402-048

Property of Cook County Clerk's Office