UNOFFICIAL COP2Y206909

SATISFACTION OF MORTGAGE

2908/0002 48 001 Page 1 of 2002-11-01 08:09:21 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11984211

The undersigned certifies that it is the present owner of a mortgage made by YVETTE KOW.RDS

to HOMESIDE LENDING, INC

bearing the date 06/30/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00496060 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

EVANSTON, IL 60202 known as:181 ASBURY AVE

PIN# 11-30-115-066-0000

dated 10/17/02

HOMESIDE, LENDING, INC.

By: Urban Roman

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me cn 10/17/02the Vice President by Urban Roman

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Bearley

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM PEASLEY COMM # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY OF

UNOFFICIAL COPY

Property of Cook County Clerk's Office Note that the second of the se



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001908343 CE

STREET ADDRESS: 181 ASBURY

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-30-115-066-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 68 FEET (EXCEPT THE WEST 216.43 FEET THEREOF AND EXCEPT THE EAST 20 FEET OF THE SOUTH 58 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE COUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT #1003425.

PARCEL 2:

THE EAST 9.66 FEET OF THE WEST 71.63 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS, AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RL-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS CREATED BY MORTGAGE FROM THE SAID DECLARANT TO CHICAGO ANL CO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16962264.