

1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)



MODIFICATION AND  
EXTENSION OF MORTGAGE

<b>GRANTOR</b>		<b>BORROWER</b>	
AVRAHAM SILBERSTEIN LIBA SILBERSTEIN		AVRAHAM SILBERSTEIN LIBA SILBERSTEIN	
<b>ADDRESS</b>		<b>ADDRESS</b>	
3043 W. CHASE CHICAGO, IL 60645		3043 W. CHASE CHICAGO, IL 60645	
<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>
773-338-1722	125-74-3339	773-338-1722	125-74-3339

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 30TH day of JUNE, 2002, is executed by and between the parties indicated below and Lender.

A. On JUNE 22, 2000, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWENTY THOUSAND THIRTY-NINE AND 92/100 Dollars (\$ 20,039.92 ), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date AUGUST 16, 2000 as Document No. 00629503 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated JUNE 22, 2000 executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to JUNE 30, 2003, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JUNE 30, 2002, the unpaid principal balance due under the Note was \$ 11,609.02, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

*[Handwritten signature]*

*[Handwritten initials]*

# UNOFFICIAL COPY

## SCHEDULE A

Page 2 of 3  
LOT 25 IN OLIVER SALINGER AND COMPANY'S KENILWORTH AVENUE ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0021206930


Address of Real Property: 1043 W. CHASE  
CHICAGO, IL 60645

Permanent Index No.(s): 10-25-326-005-0000


## SCHEDULE B

MORTGAGE DATED 01/15/1999 AND RECORDED 01/25/1999 AS DOCUMENT NUMBER 99076142 MADE BY AVRAHAM SILBERSTEIN (MR) TO WASHINGTON MUTUAL BANK IN THE AMOUNT OF \$172,500.00

GRANTOR: AVRAHAM SILBERSTEIN

X   
AVRAHAM SILBERSTEIN  
HUSBAND

GRANTOR: LIBA SILBERSTEIN

X   
LIBA SILBERSTEIN  
WIFE

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

BORROWER:

0021206930

AVRAHAM SILBERSTEIN

LIBA SILBERSTEIN

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

ISAAC J. WEISS

GUARANTOR:

GUARANTOR:

LENDER: 1st Equity Bank

LOUIS J. KOLOM Vice PRESIDENT

State of Illinois )  
County of Cook ) ss.

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

I, Connie L Griffin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Avraham & Liba Silberstein personally known to me to be the same person s whose name s an subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me by \_\_\_\_\_ as \_\_\_\_\_ on behalf of the \_\_\_\_\_.

Given under my hand and official seal, this 30<sup>th</sup> day of Jan 2002.

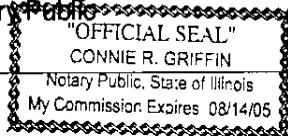
Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_.

Notary Public

Notary Public

Commission expires: \_\_\_\_\_

Commission expires: \_\_\_\_\_



Prepared by and return to: 1ST EQUITY BANK - CONNIE GRIFFIN V.P.