FICIAL COPPO7046 2784/0039 18 001 Page 1 of 2002-11-01 08:39:40 IMELDA SANEDRIN Cook County Recorder 26.00 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE WESTMONT ILLINOIS 60559 20F2 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0010853281 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGACE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X//01-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2002 ROBIN SHUKLE-SHEA, UNMARRIED AND JANET E. SHEA, UNMARRIED to FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 700 EAST OGDEN WEI UE-SUITE 111 WESTMONT, ILLINOIS 60559 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS 21207045 described hereinafter as follows: COOK (See Reverse for Legal Description) Commonly known as 808 FAIR DAKS AVENUE, OAK PARK, ILLINOIS 60302-1547 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FORTUNE MORTGAGE COMPANY STATE OF ILLINOIS **COUNTY OF** before 2002 (Date of Execution) On OCTOBER 23. me, the undersigned a Notary Public in and for said Imelda Sanedelo County and State, personally appeared By: Vice Preside.: Its: i maliin Cansisin known to me to be the Vice President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public _ County, DUPAGE (THIS AREA FOR OFFICIAL NOTARIAL SEAL) 0² My Commission Expires

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Rev. 05/05/97 DPS 049

16-06-405-012-0000

Property of Contract THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHWEST 1/4 OF SECTION 5, TOWNHSIP 39 NORTH, RANGE 13, EAST OF THE OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE LOT 2 IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE NORTH 1/2 THE NORTH 1/2 OF LOT 6 IN BLOCK 2 IN OAK PARK HIGHLANDS SUBDIVISION OF

RIDER - LEGAL DESCRIPTION

0010823381

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