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0021207005

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2002-11-01 08:30:34

Cook County Recorder

26.50

Loan No. 000000000000C000300042173

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



0021207005

RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 9, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00193858, releases, conveys and quit claims unto JAMES A. ANDERSON AND IWONA H. ANDERSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 24 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 02-15-114-025

595 CHARTER HALL DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 25, 2002.

RESIDENTIAL FUNDING CORPORATION



BY: _____

Chris White
CHRIS WHITE
Vice President

*5/12/03
P2
mjs
CW*

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CPD NO 111-1000

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 25, 2002.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
ROBIN BIZELI

10-908-



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