OFFICIAL COR 2002-11-01 09:43:44 Prepared By: Cook County Recorder 26.00 GREATER CHICAGO BANK 219 MANNHEIM ROAD BELLWOOD, ILLINOIS 60104 and When Recorded Mail To GREATER CHICAGO BANK 219 MANNHEIM ROAD **BELLWOOD** ILLINOIS 60104 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 11-009626-3 FOR VALUE RECEIVED the ordersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, TNC, 2600 WEST BIG BEAVER ROAD, T(0), MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 2002 C.T.I./W executed by ARMANDO PEREZ AND SALUD CERVANTES, HUSBAND AND WIFE to GREATER CHICAGO BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 219 MANNHEIM ROAD BELLWOOD, ILLINOIS 60104 00710 , as Document No. and recorded in Book/Volume No. Covity Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 10608 NEVADA, MELROSE PARK, ILLINOIS 60164 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GREATER CHICAGO BALL STATE OF ILLINOIS **COUNTY OF** before On APRIL 26. 2002 (Date of Execution) me, the undersigned a Notary Public in and for said By: GEORGE C ANDERSON County and State, personally appeared & SENIOR LENDER known to me to be the and By: MALIK V.ISRAM known to me to be Its: AMT. VP & COMMERCIAL LOAN OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation SABRINA R WRIGHT LOAN TOTTEER STONESSES pursuant to its by-laws or a resolution of its Board of 'OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to YOLANDA RAMOS be the free act and descript said corporation Notary Public, State of Illinois Notary Public// My Commission Expires 05/18/03 County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 03/15/02

BOX 333-CTI

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UNOFFICIAL COPY

11-009626-3

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 70 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT B. BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 THIRD

OF COOK COUNTY CLERK'S OFFICE OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-29-413-010-0000

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