FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF DEEDS
OF TITLES IN WHOL.
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGE mentioned, and the
cancellation of any the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT
CLAIM unto JAMES G. MCNIGGE and assigns, all the right, title, interest,
claim or demand whatsoever may have acquired in, through or by a certain
MORTGAGE bearing the 3 day JULZ 2002 and recorded in the Recorder's Offi

County, in the State of ILLINOIS, in book _______ of records,
, as documen: NO. 0020709708 herein described as

County of COOK, State of ILLINOIS, to wit:

THIRD PRINCIPAL MORTGAGE bearing the 3 day 70.2 2002 and recorded in the Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)23-11-305-009

Address(es) of Premises: 10100 S 86TH COURT, PALOS HILLS, ILLINOIS 60465

Witness hand 15 of OCTOBER,

BOX 333-CT

UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

Illinois STATE OF COUNTY OF COOK

MY COMMISSION FXP. NOV. 16,2004

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand and obtary seal this 15, day of OCTOBER, 12002. OFFICIAL SEAL **DETA M MERTSOC** NOTARY PUBLIC STATE OF ILLINOIS

Commission Expires

Mailton farand + Wallerel 7834 W. 103Rd ST Palos Hills Al Carties

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