

8068/10



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

3/20

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10 West Main Street, Suite P, Lake Zurich, IL 60047
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **October 22, 2002**
JOSEPH J FALENI JR and BERNADETTE M FALENI, husband and wife

, made and executed by

to and in favor of **Absolute Mortgage Corporation**

upon the following described property situated in **Cook**
Illinois:
SEE ATTACHED LEGAL DESCRIPTION

County, State of

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand and no/100**

(\$ **125,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page **21207262** (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 22, 2002**

Absolute Mortgage Corporation

Witness

(Assignor)

By: *Susan Kuyler*
(Signature)

Witness

Attest

(Title)

Seal:

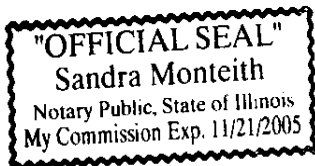
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Kane*

This instrument was acknowledged before me on *22 October 2002*
by *Susan Kuyler*
as *VP*
of **Absolute Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Absolute Mortgage Corporation

21207263

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008068101 LZ
STREET ADDRESS: 236 S CARVER LN
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-20-405-002-0000

LEGAL DESCRIPTION:

LOT 229 IN WEATHERSFIELD UNIT NO. 3, A SUBDIVISION IN SECTIONS 20 AND 21,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21207263

UNOFFICIAL COPY

Property of Cook County Clerk's Office