

UNOFFICIAL COPY 0021207335

2906/0128 55 001 Page 1 of 4  
2002-11-01 10:42:48  
Cook County Recorder 30.00

# TRUSTEE'S DEED



0021207335

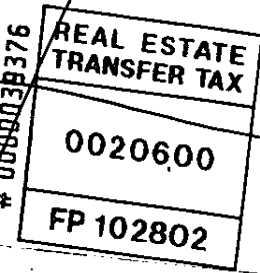
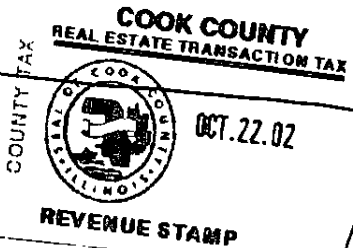
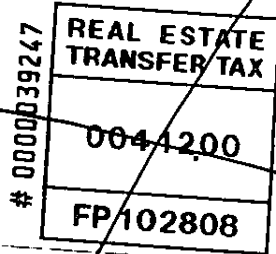
Grantor, \*COSMOPOLITAN BANK AND TRUST, a corporation of Illinois, duly authorized to accept and execute land trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and/or filed and delivered to said bank pursuant to a certain Trust

Agreement dated the 15<sup>th</sup> day of June in the year 1966, and known as Trust Number 7516, in consideration of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, conveys and quit claims to: ChILL, L.L.C., an Illinois Limited Liability Company

of 8100 South Parkside, Burbank, IL. 60549 the following described real estate in Cook County, Illinois, together with the appurtenances attached thereto:

SEE LEGAL DESCRIPTION ATTACHED HERETO WHICH IS MADE A PART HEREOF

BA9401153 LPA 195



City of Burbank  
\$ 2,057.88 Two Thousand & Fifty Seven & 88/100  
6/26/02  
Real Estate Transaction Stamp

City Clerk's Office - Genelle Chisholm

RECORD THIS !

PIN: \_\_\_\_\_

## BOX 333-CTI

IN WITNESS WHEREOF, \*COSMOPOLITAN BANK AND TRUST, not personally but as Trustee aforesaid, has caused this trustee's deed to be signed by its Vice President and Trust Officer and its corporate seal to be affixed hereto and attested by its Land Trust Administrator this 31st day of May in the year 2002.

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**\*COSMOPOLITAN BANK AND TRUST**  
as Trustee as aforesaid, and not personally

By: [Signature]  
Its: Vice President and Trust Officer

Attest: [Signature]  
Its: Land Trust Administrator



State of Illinois )  
                          )     SS  
County of Cook    )

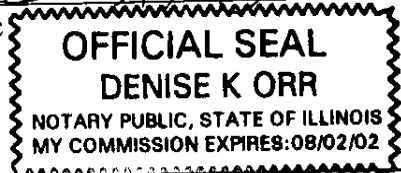
I, the undersigned, a notary Public in and for said County, in the State aforesaid, do hereby certify that Todd W. Cordell, Vice President and Trust Officer of \*COSMOPOLITAN BANK AND TRUST, a corporation of Illinois, and Devin L. Fisher, Land Trust Administrator personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer and Land Trust Administrator respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee aforesaid, for the uses and purposes therein set forth; and the said Land Trust Administrator did also then and there acknowledge that she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

This instrument was prepared  
By: D. Fisher  
Land Trust Department  
Cosmopolitan Bank and Trust  
801 North Clark Street  
Chicago, Illinois 60610-3287

21207335

Given under my hand and notarial seal this 25th day of June in the year 2002.

[Signature]  
Notary Public



8100 S. Parkside Ave., Burbank, IL. 60549  
Street address of described property

Mail to: Mark Segal  
Schwartz, Cooper, et al.  
180 N. LaSalle St. 2700  
Chicago, IL 60601  
Name and Address of Taxpayer:  
Old BA-N  
8100 S. Parkside  
Burbank, IL 60549

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1 THROUGH 14 INCLUSIVE IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 6 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO: THAT PART OF THE SOUTH 1/2 OF VACATED 81<sup>ST</sup> STREET LYING NORTH OF AND ADJOINING SAID LOTS 6 THROUGH 14 INCLUSIVE, IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION.

ALSO: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION AND THE EAST LINE OF LAST SAID LOT 6 EXTENDED TO THE SOUTH LINE OF SAID NORTH 1/8 OF LOT 7 IN ASSESSOR'S DIVISION AND SAID EAST LINE OF LOT 7 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET (THE VACATED ALLEY BEING A PART OF 81<sup>ST</sup> STREET IN ITS NORTHERLY 33 FEET).

ALSO: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 6 INCLUSIVE AND THE WEST LINE OF SAID LOT 6 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET (THE VACATED ALLEY BEING A PART OF 81<sup>ST</sup> STREET IN ITS NORTHERLY 33 FEET).

#### PARCEL 2:

ALSO: THAT PART OF THE NORTH 1/2 OF VACATED 81<sup>ST</sup> STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 244 AND 245 AND LYING SOUTH OF AND ADJOINING A LINE BETWEEN THE SOUTHEAST CORNER OF SAID LOT 244 AND THE SOUTHWEST CORNER OF SAID LOT 245.

ALSO: THAT PART OF THE EAST 1/2 OF VACATED PARKSIDE AVENUE LYING WEST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 243 EXTENDED SOUTH TO THE CENTER LINE OF THE SOUTHWESTERLY-NORTHEASTERLY ALLEY LYING SOUTHEAST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 244, THE WEST LINE OF SAID LOT 244 EXTENDED NORTH TO SAID CENTER LINE OF SAID SOUTHWESTERLY NORTHEASTERLY ALLEY AND THE WEST LINE OF SAID LOT 244 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 243 (BEING ALSO THE SOUTHEASTERLY LINE OF STATE ROAD).

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PARCEL 3:

THE 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOTS 7 TO 14 BOTH INCLUSIVE IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

8100 South Parkside Avenue  
Burbank, IL

PINS:

19-32-223-012 to -021, and  
19-32-223-044

19-32-223-013-0000

Property of Cook County Clerk's Office

21207335