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29/06/01 09:55:00 Page 1 of 3

2002-11-01 10:43:21

Cook County Recorder

28.00

WARRANTY DEED

THE GRANTOR, The Old Barn, Inc., an Illinois corporation, having its principal place of business at 8100 South Parkside, Burbank, Illinois 60549, for and in consideration of Ten and 00/100ths (\$10.00), and other good and valuable considerations in hand paid, **CONVEY** and **WARRANT** to:

Chill, LLC, an Illinois limited liability company, having its principal place of business at 8100 South Parkside, Burbank, Illinois 60549, the following described Real Estate situated in the City of Burbank, County of Cook, State of Illinois, to wit:

See legal description attached hereto as Exhibit A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General Real Estate Taxes for the year 2002 and subsequent years

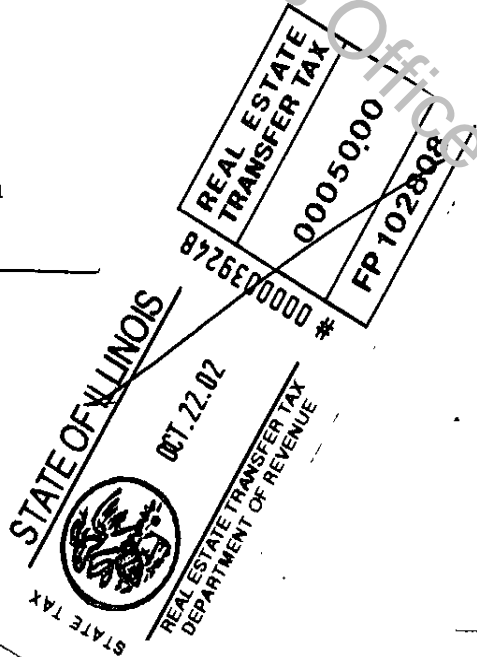
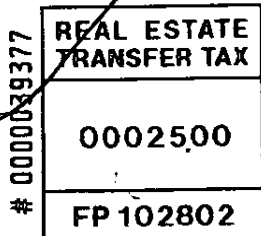
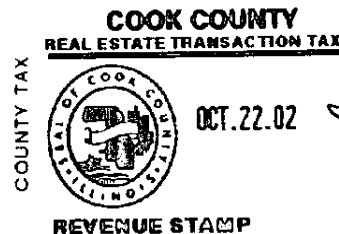
Permanent Index Number (PIN): See Attached

Address of Real Estate: 8100 South Parkside, Burbank Illinois

DATED this 11th day of June, 2002.

THE OLD BARN, INC., an Illinois corporation

By: [Signature]
Its: PRESIDENT



City of Burbank
\$ 250.00 Two Hundred & Fifty Dollars & 00/100
6/26/02
[Signature]
Real Estate Transaction Stamp
City Clerk's Office - Genelle Chisholm

BA9401153 LPA 295

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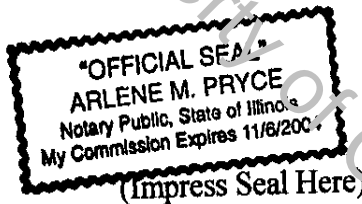
BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert L Smith, the President of THE OLD BARN, INC., an Illinois corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act and the free and voluntary act of said corporation, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of June, 2002.



Arlene M Pryce
Notary Public

This instrument was prepared by: Michael D. Rothstein, c/o Schwartz, Cooper, Greenberger & Krauss, Chartered, 180 North LaSalle Street; Suite 2700; Chicago, IL 60601

MAIL TO:

Mark A. Segal
Schwartz, Cooper, Greenberger & Krauss
180 North LaSalle, Suite 2700
Chicago, Illinois 60601

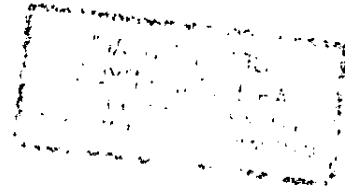
SEND SUBSEQUENT BILLS TO:

Old Barn, Inc.
8100 South Parkside
Burbank, Illinois 60549
Attn: Robert Smith

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EXHIBIT A

LEGAL DESCRIPTION

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH 1/2 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH QUARTER OF LOT 7 (EAST OF THE CENTERLINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (END OF PARCEL); SAID PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID PARCEL BEING 330.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT; THENCE NORTH 56 DEGREES 53 MINUTES 30 SECONDS WEST ALONG A LINE A DISTANCE OF 47.84 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL, SAID POINT BEING 370.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS EAST ALONG SAID NORTH LINE OF SAID PARCEL A DISTANCE OF 370.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 16.17 FEET TO A POINT 115.00 FEET NORTH OF SAID SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 115.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 290.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE A DISTANCE OF 14.14 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID PARCEL BEING 300.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

LOTS 238 AND 248 IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

ADDRESS: 8100 South Parkside Avenue
Burbank, IL 60549

PINS: 19-32-217-007;
19-32-217-009; and
19-32-217-063

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