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2002-11-01 10:43:37  
Cook County Recorder 28.00



0021207337

\*Cosmopolitan Bank & Trust Successor Trustee to Oak Park National Bank

# TRUSTEE'S DEED

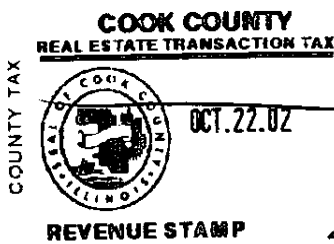
Grantor, \*COSMOPOLITAN BANK AND TRUST, a corporation of Illinois, duly authorized to accept and execute land trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and/or filed and delivered to said bank pursuant to a certain Trust

Agreement dated the 8<sup>th</sup> day of December in the year 1967, and known as Trust Number 8182, in consideration of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, conveys and quit claims to: ChILL, L.L.C., an Illinois Limited Liability Company

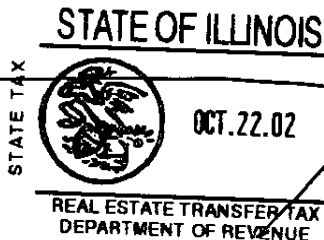
of 8100 South Parkside, Burbank, IL. 60549 the following described real estate in Cook County, Illinois, together with the appurtenances attached thereto:

Lots 239 through 247 inclusive in Elmore's Parkside Gardens, a subdivision of Lot 6 except that part thereof lying South of the South line of the North 1/2 of the Northeast 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, in Assessor's Subdivision of Section 34 and the North 1/2 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian.

BA9401153 LPA 385



REAL ESTATE TRANSFER TAX
00206.00
FP 102802



REAL ESTATE TRANSFER TAX
00412.00
FP 102808

RECORD THIS [

PIN: 19-32-217-001 thru 006; 19-32-217-008; and 19-32-217-010 thru 012

IN WITNESS WHEREOF, \*COSMOPOLITAN BANK AND TRUST, not personally but as has caused this trustee's deed to be signed by its Vice President and Trust Officer and its corporate seal to be affixed hereto and attested by its Land Trust Administrator this 31st day of May in the year 2002.

City of Burbank  
\$ 2,057.88 Two Thousand and Fifty Seven 88/100  
6/26/02  
Real Estate Transaction Stamp

City Clerk's Office - Genelle Chisholm

BOX 333-CTI

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\*COSMOPOLITAN BANK AND TRUST  
as Trustee as aforesaid, and not personally

By: [Signature]  
Its: Vice President and Trust Officer

Attest: [Signature]  
Its: Land Trust Administrator



State of Illinois )  
County of Cook ) SS

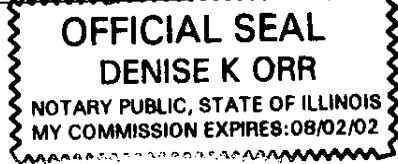
This instrument was prepared  
By: D. Fisher  
Land Trust Department  
Cosmopolitan Bank and Trust  
801 North Clark Street  
Chicago, Illinois 60610-3287

I, the undersigned, a notary Public in and for said County, in the State aforesaid, do hereby certify that Todd W. Cordell, Vice President and Trust Officer of \*COSMOPOLITAN BANK AND TRUST, a corporation of Illinois, and Devin L. Fisher, Land Trust Administrator personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer and Land Trust Administrator respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee aforesaid, for the uses and purposes therein set forth; and the said Land Trust Administrator did also then and there acknowledge that she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

21207337

Given under my hand and notarial seal this 25th day of June in the year 2002.

[Signature]  
Notary Public



8100 S. Parkside Ave., Burbank, IL. 60549  
Street address of described property

Mail to: Mark Segal  
Schwartz, Cooper & A  
180 N. LaSalle, Suite 270  
Chicago, IL 60601  
Name and Address of Taxpayer:  
Old Barn  
8100 S. Parkside  
Burbank, IL 60549

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 239 THROUGH 247 INCLUSIVE IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH  $\frac{1}{2}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

129662.1 049554-13061

Property of Cook County Clerk's Office

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