UNUFF	ICIAL COPY
Prepared By:	0021207606
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707 LAKE COOK ROAD-SUITE 102	2911/0203 20 001 Page 1 of 2
DEERFIELD, ILLINOIS 60015	2002-11-01 14:29:42
	Cook County Recorder 26.58
	11(1 /8
and When Recorded Mail To	0021207606
CONCORD MORTGAGE, INC.	
707 LAKE COOK ROAD-SUITE 102	
DEERFIELD	
ILLINOIS 60015	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
(1004 -	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Compandia de seigna	nent of Real Estate Mortgage
Corporation Assignment	ient of Real Estate Mortgage
LOAN NO.: 0012789616	
FOR VALUE RECEIVED the undersigned hereby gran	its, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNI	A CORPORATION
3601 MINNESOTA DRIVE, MAC X/101-022, MINNEA	POLIS, MINNESOTA 55435
all the rights, title and interest of un torsigned in and to	that certain Real Estate Mortgage dated OCTOBER 16, 2002
executed by	
THOMAS P BURKE AND Husband twith	_
JAN MATSUMOTO	~4602
0-	21207605
to CONCORD MORTGAGE, INC.	
a corporation organized under the laws of THE STATE	Z-ILLINOIS
and whose principal place of business is 707 LAKE CC	OK PUAL-SUITE 102
DEERFIELD, ILLINOIS 60015	, as Document No. **
and recorded in Book/Volume No.	, page(s) , as Document No. • , as Document No. • County Records, State of ILLINOIS
COOK	
	se for Legal Description)
Commonly known as 934 MANOR DRIVE. WILMETTE. ILLINOIS 60091	
934 MANOR DRIVE, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described of	r referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Esta	te Mortgage.
STATE OF ILLINOIS	CONCORD MORTGAGE INC.
COUNTY OF	
COUNTROL	
On OCTOBER 21, 2002 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for s	aid
County and State, personally appeared	By: Jonan Rose
	Its: Janoury 10
known to me to be the	
and	
known to me to be	By:
of the corporation herein which executed the wit	
instrument, that the seal affixed to said instrument is	
corporate seal of said corporation: that said instrum	
was signed and sealed on behalf of said corporat	10II
pursuant to its by-laws or a resolution of its Board	S OFFICIAL SEAL S
Directors and that he/she acknowledges said instrumen	Z C STATUNNIA I AGOINO V G
be the free act and deat of said corporation.	
Notary Public	MY COMMISSION EXPINES: 09.09.09.05
M. G. Antinian Francisco (A. 9/10) Coun	ty, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 99/05/08	Rev. 03/15/02 DPS 171
▼	NOV. 03/13/02 13/1

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EXHIBIT "A"

21207606

LOT 6 IN BLOCK 9 IN LAKEWOOD MANOR SUBDIVISION, OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; ALSO EXCEPT THE SOUTH 50 FEET USED FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 05-30-313-002-0000

COMMONLY KNOWN AS: 934 MANOR DRIVE

934 MANOR DRIVE WILMETTE, IL 60091