## UNOFFICIAL COPTAZO7716 2913/0109 27 001 Page 1 of

2002-11-01 10:20:17

Cook County Recorder

28.00



PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILL'S IL. 60061

### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 19461 INVESTOR LOAN NO. 054048905 Date: OCTOBER 23, 2002

FOR VALUABLE CONSIDERATION,	BANCGROUP	MORTGAGE	CORPORATION	I <b>,</b>
AN ILLINOIS CORPORATION	I O			under the laws of
ILLINOIS	, Acsi	gnor (whether o	ne or more), hereby	sells, assigns and transfers t
WASHINGTON MUTUAL BANK,				,
		0,		, Assignee (whether
one or more), the Assignor's Interest in t	he Mortgage dated	OCTOBER	23, 2002	executed by
TIMOTHY SULLIVAN AND	MARY SULL:	IVAN, HUSI	AND AND WIF	
as Mortgagor, to BANCGROUP MOR	TGAGE CORPO	DRATION	C) m	191907716
as Mortgagee, and filed for record //-		2002	as Downlent Nun	021207715
(or in Book of	· ·	Page		e of the (County Recorder
(Registrar of Titles) of COOK				` •
(Registrat of Titles) of Cook		Cour	ity, IL	, togethe

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Morgage the sum of

ONE HUNDRED NINETY-SEVEN THOUSAND AND 00/100 DOLLARS, with interest thereon from OCTOBER 23. and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

Its: PRESIDENT

Its:

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STATE OF INDIANA }
county of Lake } ss.
On this day of October 2002, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the winnin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Signature of Person Taking Acknowledgment
My Commission Expires: 8/6/07
Country of Residence: Lake

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#### **ATTACHMENT "A"**

LOT 64 AND LOT 65 (EXCEPT THE WEST 85 FEET THEREOF) IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES LYING NORTH AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/3RD OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 33 FEET) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDÍAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S): 15-33-334-017 (AFFECTS LOT 65 (EXCEPT: THE WEST 85 FEET): 15-33-334-015 (AFFECTS LOT 64

NT IN MIS (AFT.)

COLUMNIA CLARK'S OFFICE

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