



0021208455

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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RICHARD J. SASS SR and CHRISTINE M. SASS, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 7/26/01, and recorded INST# 0010798405, of the records of COOK County in the State of IL on 8/29/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/11/02

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road,  
HORSHAM, PA 19044

Marnessa Birckett, Assistant Secretary

Debra Chieffe, Assistant Secretary

STATE OF Pennsylvania )

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
) HORSHAM, PA 19044

COUNTY OF Montgomery )

SUB  
P/B  
MYS  
CW

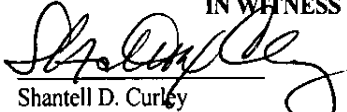
UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

On 9/11/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Debra Chieffe to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



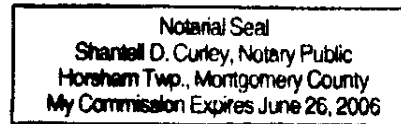
Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/06

LEGAL DESCRIPTION: LOT 16 IN BLOCK 153 IN HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE OFFICE OF THE RECORDER IN COOK COUNTY ILLINOIS

TAX ID: 0709204016

MORTGAGE AMT: \$16,900.00

PROPERTY ADDRESS: 1735 ASHLEY  
HOFFMAN ESTATE IL 60195



Member, Pennsylvania Association Of Notaries

RECORDING REQUESTED BY:

GMAC Mortgage Corporation  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

RICHARD J. SASS SR  
1735 ASHLEY  
HOFFMAN ESTATE IL 60195

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