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2002-	1	1-(1	0	9:	33:	: 0:

Loan #: 7076226518 MAIL TO:		Cook	County Recorder	28.50		
see address below	 		HINE R II BINE IN 1811 E 1811 1			
NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way	0 0 0		0021208457			
Mt. Laurel, NJ 08054						
	□ □ □					

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby consessed, do hereby remise, convey, and release unto GRANT BROWN/SIMONE BROWN/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/06/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 0010971442, to the premises then in described, situated in the County of COOK, as follows to wit:

Tax ID 14324160380000

1876 N MAUD AVENUE CHICAGO, IL 60614

LEGAL DESCRIPTION IS ATTACHED.

WITNESS hand _____ and seal on this 20 day of August 2002.

CENDANT MORTGAGE CCAPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

BRENDAN BELCHER

Witness

(Seal)

MICHAEL DANLAG VICE PRESIDE

(Seal)

DANA LAPOUNTAINE

Witness

SUSAN BROWN ASSISTANT SECRETARY

Sys Mys

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 26, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN-BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

NTOINETTE BURHART

Notary_Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on

UNOFFICIAL COPY

AVJ (A7116)

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed date:

, among the land records of the County and state set forth above, and referenced as follows: Document Number

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Lot 40 in Clark And Thomas' Subdivision of Lot 4 in Block 9 of Sheffields Addition to Chicago in the West 1/2 of the South Rast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Tax I.D. #14-32-416-038-0000

10971442