

UNOFFICIAL COPY

0021208563

2916/0006 26 001 Page 1 of 2
2002-11-01 08:58:52
Cook County Recorder 46.50



0021208563

WHEN RECORDED PLEASE RETURN TO:

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

Loc: 23-531

Prepared By: Heidi Niebauer ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.
for consideration paid, does hereby assign, transfer and set over unto

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

that certain mortgage deed dated 11/14/2000 in the amount of \$93,740.00

To : CHRISTINE OVERSTREET AND SHIRLEY DUBOIS

filed for record in the office of the County Clerk of COOK,
County, State of IL, on the 30th day of November, 2000 and recorded in
Book N/A of Mortgages at page N/A Instrument No. 00937062 of the
records of said county.

See Attached Exhibit 'A'
8223 S. AVALON
CHICAGO, IL 60619

PIN# 2035225008

Dated this 29th day of January, 2001.

EMMA CAPPELLETTI, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 29th day of January, 2001, before me, the undersigned, a Notary Public for said State, personally appeared EMMA CAPPELLETTI, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0021208563

EXHIBIT A

LOT 8 IN BLOCK 6 IN E.B. SHOGREN AND COMPANY'S AVALON
PARK SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS
IN BLOXKS 3 TO 6 IN PIERCE'S PARK, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office