

UNOFFICIAL COPY 0021208689

2908/0082 48 001 Page 1 of 2
2002-11-01 10:22:56
Cook County Recorder 26.00



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR HOUSEHOLD BANK, F.S.B. 6060 J.A. Jones Drive, Suite 1000, Charlotte, NC 28287 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SARITA ORTIZ, MARRIED TO AND HECTOR R. ALICEA** to **HOUSEHOLD BANK, F.S.B.** Said mortgage Dated: **5/22/2002** is recorded in the State of **IL**, County of **Cook** on **5/30/2002**, Document # **0020608693** AMOUNT: \$ **114,480.00**
SEE ATTACHED EXHIBIT A

Property Address: 5100 NORTH MARINE DRIVE, UNIT 5G, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/20/2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR HOUSEHOLD BANK, F.S.B.

By:

S.A. Wileman

S.A. Wileman, Vice President



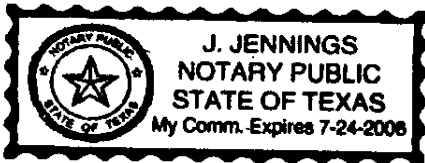
ORTIZ CITI DKM *01091667

State of Texas
County of Tarrant

On 9/20/2002, before me, the undersigned, S.A. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR HOUSEHOLD BANK, F.S.B.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR HOUSEHOLD BANK, F.S.B.**

J. Jennings

Notary Public, J. Jennings
My Commission Expires: July 24, 2006



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my

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Exhibit A

PIN: 14-08-403-028-1032

UNIT 5G, IN THE 5100 MARINE DRIVE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF
BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY
OF THE WEST BOUNDARY LIEN OF LINCOLN PARK AS ESTABLISHED BY
PLAT RECORDED MARCH 31, 1980 AS DOCUMENT 4179863 PURSUANT
TO DECREE ENTERED IN JULY 18, 1907, IN CASE NUMBER 280120,
IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

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