

# UNOFFICIAL COPY

Prepared By:

Reserv Mortgage Corporation  
24 W 500 MAPLE AVENUE-SUITE 216  
NAPERVILLE, ILLINOIS 60540

0021208985

2918/0028 11 001 Page 1 of 2  
2002-11-01 10:20:58  
Cook County Recorder 26.50

and When Recorded Mail To

RESERV MORTGAGE CORPORATION  
24 W 500 MAPLE AVENUE-SUITE 216  
NAPERVILLE  
ILLINOIS 60540



0021208985

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4350641

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 982, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 2002 executed by Andrew S. Gruber AND Tracy Gruber, Husband & Wife

02-45674 A

to RESERV MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 24 W 500 MAPLE AVENUE-SUITE 216, NAPERVILLE, ILLINOIS 60540 and recorded in Book/Volume No. , page(s) , as Document No. ,

Cook County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 612 S. East Avenue, Oak Park, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

RESERV MORTGAGE CORPORATION

On OCTOBER 15, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Daniel J. Sears

known to me to be the and President

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

By: Daniel J. Sears  
Its: President

PRAIRIE TITLE

By: 6821 W. NORTH AVE.  
Its: OAK PARK, IL 60302

Witness:

My Commission Expires 1/25/07 County, Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 10069700004350642

MERS Phone: 1-888-679-6377

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## LEGAL DESCRIPTION

21208985

21208985

Commitment No. 02-45674

LOT 21 (EXCEPT THE SOUTHERLY 33 1/3 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTHERLY 33 1/3 FEET THEREOF) IN BLOCK 3 OF CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 1618-212-005-0000

Property of Cook County Clerk's Office