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Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 71161100843432592

PIN No. 24 10-404-032

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LEGAL DESCRIPTION: SITUATE) IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT ELEVEN (11) AND TWELVE (12) IN BLOCK (1) IN RIDGE LAWN HIGHLANDS, A SUBDIVISION OF THE SOUTH THREE-FOURTHS (3/4) OF THE LAWN HIGHLANDS, A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP THICTY-SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MEPIDIAIN, IN COOK COUNTY, ILLINOIS.

(25// ====		0		
Property Address: 10030 Recorded in Volume Parcel ID No. 24-10-404-0	at Page	of Mortgages for	COOK	County,
Parcel ID No. 24-10-404-0. ILLINOIS Borrower: ELIZABETH MAY ELIZABETH H. MAYER,	_ and more particular YER AND MARK MAYER	ly described on a vesting AS	sai' Deed of Trust ref	Terred to herein. MAYER AND
				2

(RIL1.F)

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Loan No. 71161100843432592

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 4, 2002

OLD KENT MORTGAGE COMPANY

MARCUM VICE PRESIDENT

VICKIE HUST

ASSISTANT VICE PRESIDENT

STATE OF IDAHC

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary Public in said State, On this OCTOBER 4, 2002 and **VICKIE HUSTED** personally appeared M.L. MARCIM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCLANATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(COMMISSION EXP. 02-16-07) JOAN COOK

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL, SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK. STATE BANK.

(RIL2.F)

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