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2908 0036 52 001 Page 1 of 2

2002-11-01 09:52:27

Cook County Recorder 26.50



0021209093

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 71231100841549108
PIN No. 32-19-104-015



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 144 IN ROBERT BARTLETT'S OLYMPIA GARDENS FIRST ADDITION, A
SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: 2312 W 209TH ST, CHICAGO, IL 60411-2311
Recorded in Volume _____ at Page _____, Instrument No. 00674086
Parcel ID No. 32-19-104-015 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: JOSEPH T. RUTKOWSKI, A SINGLE MAN

J

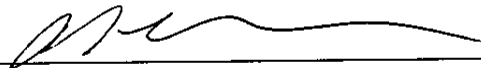
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Property of Cook County Clerk's Office

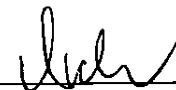
Loan No. **71231100841549108**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 4, 2002**

OLD KENT MORTGAGE COMPANY



M.L. MARCUM
VICE PRESIDENT



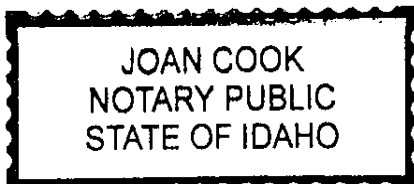
VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF **IDAHO**

COUNTY OF **BONNEVILLE**

On this **OCTOBER 4, 2002**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and **VICKIE HUSTED**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **OLD KENT MORTGAGE COMPANY**
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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