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Cook County Recorder 26.50

0021209127

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 9123010200639276

PIN No. 07 21-304-033

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RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described blow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, tille, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15043 IN SECTION 1 WEATRE SFIELD UNIT 15, BEING A SUBDIVISION IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON JUNE 14, 1968 AS DOCUMENT 2051 658, IN COOK COUNTY, ILLINOIS.

CAV BOINE 11, 1908 AB DOCUMENT 2033, 3507 E. COLLEGE	
Property Address: 103 PATRICIA DR, SCHAUMBURG, 7L 60193 Recorded in Volume at Page , Instrument No. 96977595 Parcel ID No. 07-21-304-033 of the record of Mortgages for COOK ILLINOIS and more particularly described on said Desd of Trust referred to Borrower: JAMES E. NOWAK AND PATRICIA NOWAK, HUSBAND AND WIFE	County,

(RIL1.F)

Page 1 of 2

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Loan No. 9123010200639276

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 3, 2002

OLD KENT MORIGAGE COMPANY

M.L. MARCUM

VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this OCTOBER 3, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MAXCUM and VICKIE HUSTED ,

personally known to me (or proved to be on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT

respectively, on behalf of OLD KEN'S MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCLINATI, OH 45263

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of irs Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL, SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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