

UNOFFICIAL COPY

0021209351

2904/0241 18 001 Page 1 of 2

2002-11-01 10:39:44

Cook County Recorder

26.00

Prepared By:

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997

and When Recorded Mail To

NAB BANK
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997



0021209351

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1517402033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 2002**
executed by

KATHLEEN R. BESTE, A SINGLE PERSON

Kathleen

to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **222 CERMAK ROAD-ATTENTION BOX #1**
CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No.

, page(s)

, as Document No.

21209350

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3835 N. LAKEWOOD AVE., CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On **OCTOBER 25, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LYNN CHANG

known to me to be the **LOAN OFFICER**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

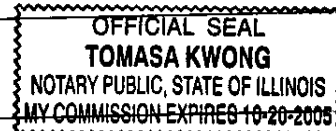
Notary Public *Tomasa Kwong*
County,

My Commission Expires

By: **LYNN CHANG**
Its: **LOAN OFFICER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

BOX 333-CT

Vertical handwritten notes on the left margin: "Muddled", "ATC 2012 No. 005", "8069387"

Handwritten initials "JK" and "ML" on the right side of the document.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1517402033

RIDER - LEGAL DESCRIPTION

LOT 6 IN THE SUBDIVISION OF BLOCK 2 IN EDSON'S SUBDIVISION IN THE SOUTH
3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

14-20-110-004-0000

21209351

UNOFFICIAL COPY

Property of Cook County Clerk's Office