

Prepared By:

2904/0252 18 001 Page 1 of 3
2002-11-01 10:43:36
Cook County Recorder 28.00

1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

8048944

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810239959

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2002**
executed by
Shoshana Segal, an unmarried woman

to **HOMETRUST MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1933 NORTH MEACHAM ROAD-SUITE 125**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book (Volume) No. **21209361**, page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
9001 Golf Road #6H, Des Plaines, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On **OCTOBER 7, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **EVAN GEISELHART**
Its: **PRESIDENT**

EVAN GEISELHART
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Witness:

Notary Public
County, _____
My Commission Expires **12/11/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171
BOX 333-CT

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Property of Cook County Clerk's Office

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7810239959

RIDER - LEGAL DESCRIPTION

See attached

Property of Cook County Clerk's Office

09-15-207-037-1072

21209362

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008048946 LZ
STREET ADDRESS: 9001 GOLF RD #6H
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-15-207-037-1072

LEGAL DESCRIPTION:

UNIT 9001-6H, IN GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR 3070205 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

21209362

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