off UNOFFICIAL CORP

2002-11-01 11:51:51 28.50 Cook County Recorder



Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4415 W Harrison Hillside, IL 6/162 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 , made and executed by October 25, 2002 a certain Mortgage dated Ashok Kumar Aggarwal and Neelam Aggarwal nusband and wife

Ounty Clark's Office 0021209475

to and in favor of Common Wealth Mortgage Corp

upon the following described property situated in Illinois:

See Exhibit A.

Lender/Investor

out miching

・ナハルギ such Mortgage havin	•	to secure payme		dred Sixteen The	ousand Five Hundred
and no/100 (\$ 116,500.00)	(Include th	ne Original Principal Am	ount)	(or as
which Mortgage is o No. County, State of Illin become due thereon	ois together	of thewith the note(s):	Records and obligations there	ein described and t	he money due and to
ILLINOIS ASSIGNMENT OF 5 (9512)	MORTGAGE	12/95	Page 1 of 2	ΔΡά	: 0295042516 Initials :

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 25, 2002	Common Wealth Mortgage Corp
Witness	By: Man Study Office (Assignor)
Witness	ATTURNETINE
Attest	(Title)
Seal:	orporate/Partnership Acknowledgement]
State of Illinois County of This instrument was acknowledged be	efore me on 125/October 200Z
byS/_	San Lauder
asof Common Wealth Mortgage Corp	TOHUNG
"OFFICIAL SEAL" Melissa / Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 State of Illinois	[Individual Acknowledgment]
County of	efore me onby
MEII 8194	AD# 00050/2515

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 13915

THE NORTH 33.21 FEET OF LOT 206 IN TWIN OAKS 2^{ND} ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP AT NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

9236 DEE RCAD

City, State:

SOF COUNTY CIEPTS OFFICE DES PLAINES, Ilinois

Pin: 09-15-111-075

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

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