

UNOFFICIAL COPY

0021209485

2917,0079 49 001 Page 1 of 3

2002-11-01 12:00:33

Cook County Recorder 28.50

ata 13563

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4415 W Harrison Hillside, IL 60162**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **October 25, 2002**, made and executed by  
**Gerardo Barron, married to Martina Barron**

to and in favor of **Common Wealth Mortgage Corp**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

0021209484

such Mortgage having been given to secure payment of **One Hundred Forty Five Thousand and no/100**

(\$ **145,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 25, 2002**

**Common Wealth Mortgage Corp**

Witness

Witness

Attest

Seal:

(Assignor)  
By: Pamela L Hyman, Officer  
(Signature)  
**ATTORNEY IN FACT**  
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois Kane  
County of Kane

This instrument was acknowledged before me on 25 October 2002  
by [Signature] PAMELA L HYMAN  
as JGA  
of **Common Wealth Mortgage Corp**



[Signature]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Common Wealth Mortgage Corp**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 13563

LOTS 23 AND 24 IN BLOCK 13 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK IN THE SOUTH WEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 3237 ROSE ST.  
City, State: FRANKLIN PARK, Illinois

Pin : 12-22-312-005

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

0021209485  
Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office