



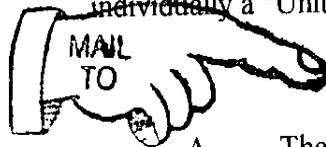
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AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
FOR 2632 NORTH WAYNE CONDOMINIUM

This Amendment to Declaration of Condominium Ownership ("Amendment") is made and entered into on this 31st day of July, 2002 by and among the Arthur J. Kessler Revocable Trust U/A/D 8/30/88 ("Kessler"), Adam R. Gottlieb and Susan J. Gottlieb (collectively "Gottlieb"), and Chitra Ebenezer ("Ebenezer") (Kessler, Gottlieb, and Ebenezer are individually a "Unit Owner" and collectively the "Unit Owners").



MAIL TO → Mail to → RECITALS →

Adam Gottlieb
2632 N. Wayne, Unit 1
Chicago, IL 60614

A. The property commonly known as 2632 North Wayne, Chicago, Illinois, legally described on Exhibit "A" attached hereto, together with all buildings, structures, improvements and other permanent fixtures of whatsoever kind thereon (the "Condominium"), was submitted to the provisions of the Condominium Property Act of the State of Illinois pursuant to a Declaration of Condominium Ownership dated November 18, 1998 and recorded with the Cook County Recorder of Deeds on November 23, 1998 as document number 08054203 (the "Declaration").

- B. Gottlieb is the owner of record of Unit 1 at the Condominium ("Unit 1").
- C. Ebenezer is the owner of record of Unit 2 at the Condominium ("Unit 2").
- D. Kessler is the owner of record of Unit 3 at the Condominium ("Unit 3").

E. Exhibit "C" to the Declaration contains the percentages of ownership in the Common Elements for the Condominium. The parties desire to reallocate those percentages to ensure that they properly correspond the "value" of each Unit to the "value" of all Units as required by Section 4(e) of the Illinois Condominium Property Act (the "Act") (765 ILCS 605/4(e)).

F. This Amendment evidences the consent of all Unit Owners and their lenders to such reallocation as required by Article XIII, Section A(2) and (B) of the Declaration and Section 4(e) and Section 17 of the Act.

Re-recording with addition

RECORDING FEE 40

This document prepared by and for recording to:
 Brian K. Kozminski, Esq.
 Altheimer & Gray
 10 South Wacker Drive, Suite 4000
 Chicago, Illinois 60606

DATE 11-01-02

RECORDING FEE 35

DATE 8/1/02

COPIES 6

Adam Gottlieb

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NOW, THEREFORE, the parties hereby agree that the percentages of ownership in the Common Elements as shown on Exhibit "C" to the Declaration are hereby deleted and replaced with the following:

Unit 1:	35.29%
Unit 2:	24.09%
Unit 3:	40.62%

The Recitals stated above are hereby incorporated into and made a material part of this Amendment. The Exhibits attached hereto are hereby incorporated into and made a material part of this Amendment. Terms used but not defined herein shall have the meaning ascribed to them in the Declaration.

Except as amended by this Amendment, the Declaration shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, Unit Owners have executed this Amendment as of this 31st day of July, 2002.

SIGNATURE PAGES TO FOLLOW

Owners of Unit 1

Adam R. Gottlieb

Adam R. Gottlieb

Susan J. Gottlieb

Susan J. Gottlieb

STATE OF ILLINOIS)
)
) ss.
COUNTY OF COOK)

I, MARIE E. NICKLAS a Notary Public in and for County and State aforesaid, do hereby certify that **Adam R. Gottlieb**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31 day of July, 2002.

Marie E. Nicklas
Notary Public

My Commission Expires:

6/5/06

STATE OF ILLINOIS)
)
) ss.
COUNTY OF COOK)



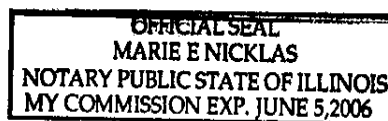
I, MARIE E. NICKLAS a Notary Public in and for County and State aforesaid, do hereby certify that **Susan J. Gottlieb**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31 day of July, 2002.

Marie E. Nicklas
Notary Public

My Commission Expires:

6/5/06



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Owner of Unit 2

Chitra Ebenezer
Chitra Ebenezer

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Monica A. Jatkola, a Notary Public in and for County and State aforesaid, do hereby certify that Chitra Ebenezer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of July, 2002.

Monica A. Jatkola
Notary Public

My Commission Expires: 7-10-2006



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Owner of Unit 3

Lender for Unit 3

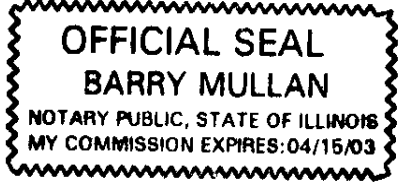
The Arthur J. Kessler Revocable Trust
U/A/D 8/30/88

The Northern Trust Company

By: [Signature]
Arthur J. Kessler, Trustee

By:
Its:

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.



I, Barry Mullan, a Notary Public in and for County and State aforesaid, do hereby certify that Arthur J. Kessler, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as such trustee and as his/her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of July, 2002.

[Signature]
Notary Public

My Commission Expires:

STATE OF _____)
COUNTY OF _____)
SS.

I, _____, a Notary Public in and for County and State aforesaid, do hereby certify that _____, the _____ of The Northern Trust Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ____ day of _____, 2002.

Notary Public

My Commission Expires:

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Lender for Unit 2

0020841648

Home Federal Bank

By:

J Robert Page

Its:

Vice - President

My Commission Expires:

STATE OF TN)

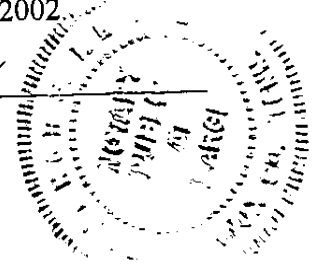
ss.

COUNTY OF KNOX)

I, ELEANOR KRAIZ, a Notary Public in and for County and State aforesaid, do hereby certify that J. ROBERT PAGE the VICE PRESIDENT of Home Federal Bank., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of July, 2002.

Eleanor A. Kraiz
Notary Public



My Commission Expires: June 6, 2006

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Lender for Unit 1

HSBC Mortgage Corporation (USA)

By: [Signature]

Its: [Signature]

STATE OF MI)
COUNTY OF Oakland) ss.

I, Kimberly Raleigh a Notary Public in and for County and State aforesaid, do hereby certify that James Harvett, the Cons. Lender of HSBC Mortgage Corporation (USA), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of September, 2002.

Kimberly Raleigh
Notary Public

My Commission Expires:

KIMBERLY RALEIGH
Notary Public, Oakland County, MI
My Commission Expires Oct 15, 2004

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EXHIBIT A

LEGAL DESCRIPTION OF CONDOMINIUM PROPERTY

LOT 23 IN ALTGELD'S SUBDIVISION OF THE NORTH ½ AND OF THE SOUTHEAST ¼ OF THE SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-307-064-1001

14-29-307-064-1002

14-29-307-064-1003

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