NOFFICIAL COMMANDED TO STATE OF THE PAGE 1 O

PREPARED BY & WHEN RECORDED

MAIL TO:

JENNIFER RIPPEY

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024710899

239552

2002-11-01 14:12:05 50.50 Cook County Recorder



NORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

SHRIPATHI SHRIMIVASAN, A SINGLE PERSON

Beneficiary: A-1 MORTGAGE CORPORATION

Date of Deed: September 24, 2001

Date Recorded: November 29, 2001

N/A Book :

Page: Image:

0011120722 Document: Microfilm:

Volume: N/A

06242090221001 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2741 ODLUM DR

and recorded in the records of COOK

SCHAUMBURG

60194 IL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 22, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



VICE PRESIDENT

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 22, 2002 On this October said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Ox Coot County Clert's Orrice COMMISSION EXPIRES: November

UNOFFICIAL COPPY210373

SCHEDULE "A"

UNIT 15-2741-3 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST ½ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT NUMBER 94904881 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

V. N. 8 06-24-209-022-1001