

WHEN RECORDED MAIL TO:
PAUL R LINDMAN
4316 DAVIS STREET
SKOKIE, IL 60076



0021210952

Loan No. 357414875

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4316 DAVIS STREET, SKOKIE
Permanent Tax No.: 4316 DAVIS STREET

from the lien of a certain mortgage made and executed by PAUL R LINDMAN AND REBECCA A MESTELLE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on November 30, 2001, and recorded in Document No. 0011169910, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that mortgage shall cease to be a lien in the land above-described.

10-15-40504

Witness their hands and seals, this October 22, 2002.

CORPORATE SEAL



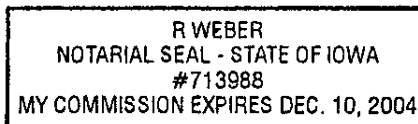
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On October 22, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-10-02

MIN: 10005890000846907 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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MN
JH

UNOFFICIAL COPY

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 19 IN BLOCK 3 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CURVED LINE OF SAID LOT 19 WHICH IS 55.89 FEET (AS MEASURED ALONG THE ARC) EASTERLY OF THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 19 WITH THE AFORESAID CURVED LINE; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 84 DEGREES 19 MINUTES 43 SECONDS WITH THE CHORD LINE OF THE LAST MENTIONED 55.89 FOOT ARC A DISTANCE OF 26.71 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE A DISTANCE OF 34.89 FEET TO THE CORNER OF SAID LOT 19 WHICH IS 16.0 FEET SOUTH OF THE NORTH LINE AND 16.17 FEET WEST OF THE EAST LINE OF SAID LOT 19, IN COOK COUNTY, ILLINOIS.

LOT #35741875

Property of Cook County Clerk's Office