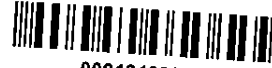


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2002-11-01 15:02:01

Cook County Recorder 26.50



0021210909

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

MORTGAGOR

Dante Cutri and Elvira Cutri, His Wife

ADDRESS

12730 W. Tanglewood Cir.  
Palos Park, Illinois 60464

TELEPHONE NO.

IDENTIFICATION NO.

BORROWER

Dante Cutri and Elvira Cutri, His Wife

ADDRESS

12730 W. Tanglewood Cir.  
Palos Park, Illinois 60464

TELEPHONE NO.

IDENTIFICATION

Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	6.500%	\$25,000.00	12/14/1998	01/01/2009		11-0038646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do            hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of Dec 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 08163765 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 23-33-109-018-0000  
 Address(es) of Premises 12730 W. Tanglewood Cir.  
Palos Park, Illinois 60464

*Handwritten notes:*  
 Yes  
 Yes  
 Yes

Witness its hand, this 09th day of September, 2002

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 09th day of September, 2002

Commission expires: 4/4/2005 Notary Public [Signature]



LOT 124 (EXCEPT THE NORTH 14 FEET) IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 5, BEING PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

