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0021211041

EXHIBIT

ATTACHED TO

0021211041

DOCUMENT NUMBER

11-01-02

SEE PLAT BOOK

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Property of Cook County Clerk's Office

40151500

21-10-11

This document prepared by,
and after recording, return to:
Scott E. Jensen
Bryce, Downey, Murray, Jensen & Mikus LLC.
312 W. Randolph St., Suite 200
Chicago, IL 60606

EXHIBIT ATTACHED

SIXTH AMENDMENT
TO DECLARATION OF
CONDOMINIUM FOR
MADISON MANOR 2
CONDOMINIUMS

This Declaration, made and entered into this 31st day of OCTOBER, 2002, by Madison Manor 2 Development, L.L.C., an Illinois Limited Liability Company, for convenience hereinafter referred to as "Declarant";

WITNESSETH:

WHEREAS, by a Declaration of Condominium (Declaration) recorded in the Office of the Recorder of Cook County, Illinois, as Document No.0010558081, and as amended from time to time, Declarant submitted the following described real estate to the provisions of the Illinois Condominium Property Act (Act);

LOTS 1 TO 10, INCLUSIVE IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/4 SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 910-920 W. Madison St., Chicago, Illinois 60607

PIN# 17-08-448-004-0000

WHEREAS, Exhibit A to the Declaration, as amended from time to time, set forth the following completed Units located on the Property and made part of the Declaration:

A-8, A-7, A-6, A-5, A-4, B-8, B-7, B-6, B-5, B-4, C-8, C-7, C-6, C-5, C-4, D-8, D-7, D-6, D-5, D-4, E-8, E-7, E-6, E-5, E-4, F-8, F-7, F-6, F-5, F-4, 901W, 902W, 903W, 904W, 905W, 1001W, 1002W, 1003W, P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-42, P-43, P-44, P-45, P-46, P-47, P-48, P-49, P-50, P-51, P-52, P-53, P-54, P-55, P-56, P-57, P-58, P-59, P-60, P-61, P-62, P-63, P-64, P-65, P-66, P-67, P-68, P-69, P-70, P-71, P-72, P-73, P-74, P-75, P-76, S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12, S-13, S-14, S-15, Commercial Unit 1, Commercial Unit 2, Commercial Unit 3, Commercial Unit 4, Commercial Unit 5, Commercial Unit 6, Commercial Unit 7, 401, 402, 403, 404, 405, 406, 407, 408, 409,

7941338-D2 - TMS

11-1-02
C
OK

Handwritten initials and a grid stamp with letters A, P, T, V.

501, 502, 503, 504, 505, 506, 507, 508, 509, 601, 602, 603, 604, 605, 606, 607, 608, 609, P-77, P-78, P-79, P-80, P-81, P-82, P-83, P-84, P-85, P-86, P-87, P-88, P-89, P-90, P-91, P-92, P-93, P-94, P-95, P-96, P-97, P-98, P-99, P-100, P-101, P-102, P-103, P-104, P-105, P-106, P-107, P-108, P-109, P-110, P-111, P-112, P-113, P-114, P-115, P-116, P-117, P-118, P-119, P-120, P-121, P-122, P-123, P-124, P-125, P-126, P-127, P-128, P-129, P-130, 701, 702, 703, 704, 705, 706, 707, 708 and 709.

WHEREAS, additional Units located on the Property are now complete and ready to be made part of the Declaration.

WHEREAS, Declarant now desires to record a revised Exhibit A to the Declaration setting forth the following additional Units located on the property and to be made part of the Declaration: 801, 802, 803, 804, 805, 806, 807, 808 and 809.

NOW THEREFORE, the Developer does hereby amend the Declaration as follows:

1. Exhibit A of the Declaration is hereby revised by the Attached Exhibit A to this Sixth Amendment to Declaration.
2. Revised Exhibit C setting forth the percentage ownership of common elements appurtenant to each Unit, as amended is attached hereto.
3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms, the Declarant reserving unto itself the right to add additional units as set forth in the Declaration.

IN WITNESS WHEREOF, the said Madison Manor 2 Development LLC, an Illinois Limited Liability Company, has caused its name to be signed to these presents the year and date set forth above.

Madison Manor 2 Development, L.L.C.,
an Illinois Limited Liability Company

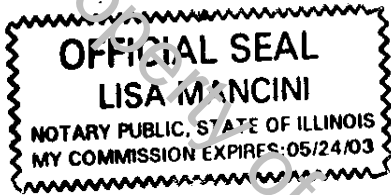
By 
Its Manager

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STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Robert T. Berry, Manager of Madison Manor 2 Development L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Limited Liability Company, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal

Dated October 31, 2002



Notary Public

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CONSENT OF MORTGAGEE

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Commercial Loan Corporation, an Illinois Corporation, holder of a mortgage on the property, dated April 24, 2001 and recorded May 16, 2001, with the Recorder of Deeds of Cook County, Illinois as Document No.0010410576, and First Loan Modification dated May 23, 2001, and recorded June 5, 2001, with the Recorder of Deeds of Cook County, Illinois as Document No. 0010481801, hereby consents to the execution and recording of the within Sixth Amendment to Declaration of Condominium Ownership and agrees that said Mortgage is subject to the provisions of said Declaration and the Condominium Property Act of the State of Illinois.

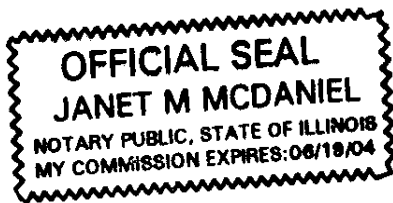
IN WITNESS WHEREOF, the said Commercial Loan Corporation has caused this instrument to be signed by its duly authorized officers on its behalf, this 30th day of OCTOBER, 2002.

By: Peter Hueser
Its: President

STATE OF ILLINOIS)
)
COUNTY OF DePage)

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Peter Hueser, President of Commercial Loan Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal

Date 10-30, 2002

Janet M. McDaniel
Notary Public

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**SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM
REVISED EXHIBIT A**

SURVEY

SEE ATTACHED

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EXCHBIT C
6th Amendment to Declaration of Condominium

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MADISON MANOR 2 CONDOMINIUMS

Percentage of Ownership in the Common Elements

Unit Number	Ownership %
A-8	1.177%
A-7	1.159%
A-6	1.122%
A-5	1.122%
A-4	1.100%
B-8	1.290%
B-7	1.267%
B-6	1.256%
B-5	1.245%
B-4	1.233%
C-8	0.851%
C-7	0.805%
C-6	0.792%
C-5	0.793%
C-4	0.771%
D-8	0.828%
D-7	0.805%
D-6	0.792%
D-5	0.783%
D-4	0.771%
E-8	1.245%
E-7	1.222%
E-6	1.211%
E-5	1.199%
E-4	1.190%
F-8	0.814%
F-7	0.792%
F-6	0.781%
F-5	0.769%
F-4	0.758%
901-W	1.222%
902-W	1.426%
903-W	1.358%
904-W	1.333%
905-W	0.950%
1001-W	1.356%
1002-W	1.539%
1003-W	1.584%
401	0.597%
402	0.891%
403	0.846%
404	0.773%
405	0.670%

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406	1.331%
407	0.929%
408	1.186%
409	0.611%
501	0.620%
502	0.923%
503	0.878%
504	0.805%
505	0.692%
506	1.371%
507	0.964%
508	1.226%
509	0.633%
601	0.633%
602	0.941%
603	0.896%
604	0.824%
605	0.706%
606	1.394%
607	0.982%
608	1.219%
609	0.547%
701	0.647%
702	0.959%
703	0.914%
704	0.842%
705	0.719%
706	1.417%
707	1.000%
708	1.272%
709	0.661%
801	0.670%
802	0.991%
803	0.946%
804	0.873%
805	0.742%
806	1.457%
807	1.032%
808	1.312%
809	0.683%
P-1	0.084%
P-2	0.084%
P-3	0.084%
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S-1	0.032%
S-2	0.032%
S-3	0.032%
S-4	0.032%
S-5	0.032%
S-6	0.032%
S-7	0.036%
S-8	0.027%
S-9	0.032%
S-10	0.340%
S-11	0.034%
S-12	0.020%
S-13	0.033%
S-14	0.024%
S-15	0.026%

COMMERCIAL UNIT 1	0.991%
COMMERCIAL UNIT 2	0.493%
COMMERCIAL UNIT 3	0.539%
COMMERCIAL UNIT 4	0.991%
COMMERCIAL UNIT 5	0.792%
COMMERCIAL UNIT 6	0.770%
COMMERCIAL UNIT 7	1.684%

100.00000%

The above percentages are subject to change as additional Units are added to the Condominium Property

EXHIBIT ATTACHED

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