

062474553 Min #  
Property Address:  
9830 S NOTTINGHAM #16  
#16  
P.I.N: 24-07-112-048-1016

**UNOFFICIAL COPY**

0021211310

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**2002-11-01 15:25:05**  
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



0021211310

When recorded return to:  
KENNETH KOTAS  
9830 S. NOTTINGHAM # 16  
CHICAGO RIDGE, IL 60415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date AUGUST 30, 1995 made and executed by KENNETH KOTAS of the First part, to NORTH AMERICAN MORTGAGE CO. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 95582272, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 20, 2002

SEE ATTCHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: *P Reeder*

P. Reeder  
Assistant Secretary

State of Michigan  
County of Oakland

On SEPTEMBER 20, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS  
Notary Public, Oakland County, MI  
My Commission Expires 03-06-2006

*Carolyn Farkas*  
Notary Public



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UNIT NO. 16 IN NOTTINGHAM MANOR CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 13 IN ROBERT BARTLETTS 95TH ST. HOMESITES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25279283 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 24-07-112-048-1016

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