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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665 2909/0248 52 001 Page 1 of 2 2002-11-01 15:17:16 Cook County Recorder 26.00





**Satisfaction** 

Principal Residential Mortgage, inc #:1611697-2 "WALSH" Cook, Illinois MERS #: 100045600003348754 VF.U #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J WALSH AND JENNIFER A WALSH HUSBAND AND WIFE

Original Mortgagee: E\*TRADE MORTGAGE CORPORATION

Dated: 06/27/2001 Recorded: 07/03/2001 as Instrument No.: 10586312, in the county of Cook State of Illinois

Legal: LOT 28 29 AND 30 IN BLOCK 19 IN ALPINE HEIGHTS A SUBDIVISION OF THE SOUTH-WEST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED AUGUST 6 1982 IN BOOK 57 PAGE 14 AS DOCUMENT 713023 IN COOKCOUNTY ILLINOIS EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF WABASH RAILROAD.

Assessor's/Tax ID No. 27203160320000

Property Address: 16541 STUART AVENUE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the 'orogoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 18th, 2002

S. K. OLSON, Assistant Secretary

SEAL SYSTEM ON S

\*BLK\*BLKPRIN\*09/18/02 08:47:20 AM\*PRIN01PRIN0000000000000000293247\*ILCOOK\*1611697-2 ILSTATE\_MORT\_REL \*

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## UNOFFICIAL COPY 11403 Page 2 of 2

Satisfaction - Page 2 of 2 STATE OF Iowa COUNTY OF Polk

On September 18th, 2002, before me, B. LEWIS, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. LEWIS

Notary Expires: 08/05/2005 #717760

**B. LEWIS** Commission Number 717760 My Commission Expires August 5, 2005

(This area for notarial seal)

AHER PR.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: "STEVE CALLAHER PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448