

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021211856

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ELISKA PARATORE
5 E 14TH PLACE
CHICAGO, IL 60605

SATISFACTION OF MORTGAGE

Loan #: 4434980 LPS #: 776794 Bin #: 10-24-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/22/02 made and executed by ELISKA M PARATORE, MARRIED TO MARCO A. PARATORE to secure payment of the principal sum of \$250400.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 2/20/02 as Instrument #: 0020196859 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-22-106-076-1009

Property Address: 5 E 14TH PLACE, CHICAGO, IL 60605.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 24, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Lisa Kimbrough, Vice President

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A

EXHIBIT A

Loan#: 4434980 LPS#: 776794 Bin #: 10-24-02MS-DS



UNIT 601 AND UNIT P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

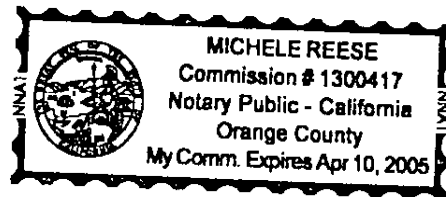
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STATE OF CA
COUNTY OF ORANGE

ON October 24, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780
(MIN #:) 273215
10/14/02

10/30/02
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