

UNOFFICIAL COPY 0021211931

9440/0065 83 003 Page 1 of 3
2002-11-04 12:53:58
Cook County Recorder 28.50



0021211931

**COOK COUNTY
RECORDER
EUGENE "GANE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ELIGIO RUIZ
3335 S SEELEY
CHICAGO, IL 60608

SATISFACTION OF MORTGAGE

Loan #: 2987317 LPS #: 788053 Bin #: 10-22-02MT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland
Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 12/14/98 made and executed by ELIGIO
RUIZ and SOFIA RUIZ, HUSBAND AND WIFE to secure payment of the principal sum
of \$63900.00 Dollars and interest to REALTY FUNDING CORPORATION in the County
of COOK and State of IL Recorded: 12/29/98 as Instrument #: 08181598 in Book:
-- on Page: -- (Re-Recorded: 10/15/99 Inst#: 99968981 BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

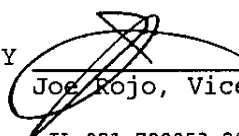
Tax ID No.: 17311160120000

Property Address: 3335 SOUTH SEELEY, CHICAGO, IL 60608.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 24, 2002.

Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland Mortgage
Corporation as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_788053_2987317_GRP4

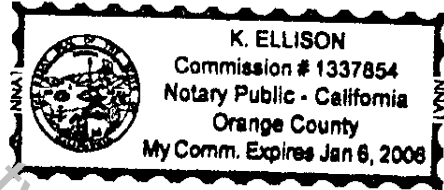
A

3P

STATE OF CA
COUNTY OF Orange

ON October 24, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 653211
10/16/02

11/1/02
B

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
FNLPS, Notary Public - California, Orange County, My Comm. Expires Jan 6, 2006
Clerk's Office

EXHIBIT A

Loan#: 2987317 LPS#: 788053 Bin #: 10-22-02MT



LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF THAT PART SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office