UNOFFICIAL CO1821/211937

2002-11-04 12:59:11

Cook County Recorder

28.50





This instrument rust be recorded in:
COOK County, 7.
Recording Requester Fy:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
PETER MOUTVIC
549 W BELDEN AVENUE #2FE
CHICAGO, IL 60614

CATISFACTION OF MORTGAGE

Loan #: 6908835 LPS #: 803408 Bin #: 10-24-02SM2

KNOW ALL MEN BY THESE PRESINIS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. her inafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MOPTGAGE dated 1/7/02 made and executed
by PETER MOUTVIC, A SINGLE PERSON to recure payment of the principal sum of
\$163600.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC ("MERS") AS NOMINEE FOR FIRST HOME MORTGAGE in the County of COOK and
State of IL Recorded: 2/7/02 as Instrument #: 0020158225 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED (F RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-33-111-063-1010

Property Address: 549 W BELDEN AVENUE #2FE, CHICAGO, IL 60612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 25, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

\_...

Wendy Heath, Assistant Secretary

IL\_021\_803498\_6908835\_GRP4

of

ON October 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official stal.

K. Ellison

Notary Public

NOTARY PUBLIC - CALIFORNIA Grange County

K. ELLISON Comm. # 1337854

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200. Justin, CA 92780 in.

Office (MIN #:100024200001643234) 724609

10/23/02

11/8/02

IL 021 803498\_6908835\_GRP4

## **EXHIBIT A**

Loan#: 6908835 LPS#: 803498 Bin #: 10-24-02SM2

UNIT NUMBER 2FE IN 549-551 WEST BELDEN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE NORTH 10 FEET OF LOT 31 AND THE EAST 50 FEET OF LOTS 32 THROUGH 35 IN SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDAY SION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE TO COOK COUNTY COUNTY CONTINUES OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87117136 TOGETHE: WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.