0626148722 Min # 0626148722 Min #
Property Address:
901 S PLYMOUTH CT #1104 UNOFFICIAL C 737 0019 18 001 Page 1 of

CHICAGO, IL 60602 P.I.N: 17-16-424-004

Cook County Recorder Drafted By: TANISHA WHEELER

2002-11-04 08:21:39

NORTGAGE

~ CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

- When recorded return to: JOHN WARD 901 S PLYMOUTH CT #1104 CHICAGO, IL 60605

02210

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE FILED REGISTRAR OF TITLES IN MANSE OFFICE THE MORTGAGE DEED TRUST WAS OR

## SHORT FURALOF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date OCTOBER 20, 1997 made and executed by JOIN E WARD AND MARIE R BALICE of the First part, to PRISM MORTGAGE COMPANY of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 4097 page 0075, Doc No. 97854539, Registered Land Certificate No. Is fully paid satisfied and discharged County Clerks fully paid, satisfied and discharged.

Dated: OCTOBER 9, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On OCTOBER 9, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, IIC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I

ts board of directors, and P. Reeder acknowledged said instrument to be the free act

My Commission Expires:

DAVID F. MICKUS NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEB. 14, 2005

BOX 333-CTP

## UNOFFICIAL COPY

UNIT 1104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST JULIARIES TO SOUTH PLYMOUTH COURT CONDOMINIUM THE COMMON ELEMENTS IN 901 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS AS DELINEATED AND DEFINED IN SECTION 16, TOWNSHIP 39 NORTH, DOCUMENT NUMBER 25245458, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINGIS.